

Housing

Private Sector Application

| Contact Information | | | | |
|---|--|----------------|---|-------|
| ame of Organization: | Contact | Person: | | |
| ailing Address: | | | | |
| none Number: | Fax Num | ber: | | |
| Mail: | Date of I | ncorporation: | | |
| | ertificate of Incorporation of rovincial Department of Se | | | |
| ame of Company Owner: | , , , , , , , , , , , , , , , , , , , | | | |
| ow many other residential rental properties a wned and operated by the proponent? | are currently | Number of Prop | perties: |] |
| OVERVIEW OF REN | ITAL PROPERTIES CURRENT | | | |
| Location | Number of Units | Individual | Farget Population Indicate if: Family | Other |
| | | maividadi | Turni, | Other |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| oes the proponent have any previous experieulti-unit housing project? | ence in the construction of a | ı | ☐ Yes ☐ | Ū No |
| yes, please provide location of project and nu ocation: | umber of units constructed: | | | |
| | | Numb | er of Units Construc | ted: |

| Provide an overview of the existing services and amenities as well as any aspects that would contribute to an age- friendly community. |
|---|
| (Medical services (document distance), financial institutions, retail & recreation facilities etc.) |
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Need and Demand

| 1. Overview | of Existing A | Affordable Hou | using | | | |
|-------------------------|----------------|----------------------------------|------------------|-----------------------------------|-----------|--------------------------------------|
| | | | | (Rental-Housing-Portfolio-N | | |
| | | | | ng by community within the p | provir | ice. |
| Name of Community fo | or Location of | Proposed Project: | : | | | |
| | | | | What is the vacancy rate w | /ithin | this existing housing? |
| Existing Affordable Ho | ousing Units | Number of Unit | ts | | | |
| NLHC Portfolio | - | | | | | |
| Rent Supplement | | | | | | |
| Affordable Housing A | pproved | | | | | |
| Community Based Ho | using | | | | | |
| Co-op Housing | | | | | | |
| TOTAL: | | | | this proposed project: | ea or c | communities to be served by |
| Seniors Young Adults | | ous Peoples with Disabilities | Newcoi People | mers Experiencing Homelessness | Wo Oth | men Fleeing Domestic Violence ner |
| Т | he Maximum | Income Limit for | any house | holds served under this progr | ram is | \$42,000 |
| 2. Existing Rer | | | | ize of unit* | | |
| Bachelor | 1 B | edroom | · · · | 2 Bedroom | | 3 Bedroom |
| | | | | | | |
| Source of Information | tion: | | | | | |
| Contact Name: | | | Telep | hone: | | |
| Website: | | | | | | |

^{*}in order to obtain this information you may need to contact local real estate agents or landlords in your community.

3. Demographics

| For an Overview of Demographic Information outlined in Community Accounts, | | | | | | |
|--|---|-----------------|------------------|-------------------|-------|--|
| | Refer to <u>ww</u> | <u>w.commun</u> | ityaccounts.ca | | | |
| Population | | Male | Female | Non-binary Person | Total | |
| All Ages | | | | | | |
| Target Group | | | | | | |
| | | | | | | |
| Dwelling Type Detached House | Number | Dwellin | | Number | | |
| Detached House | | Detache | ed House | | | |
| Apartment Building | | Apartm | ent Building | | | |
| Other | | Other | | | | |
| Total: | | Total: | | | | |
| | | | | | | |
| Provide a brief description of the rental housing market in your community: | | | | | | |
| | upport the current or future r | need for th | is project may l | be found at: | | |
| ž i | @ <u>www.statcan.gc.ca</u> lewfoundland and Labrador D | ivision of E | conomics | | | |
| • | v.nl.ca/fin/economics/ | | | | | |
| c) CMHC Publications and reports, Housing Market Information, Rental Markets Reports @ www.cmhc-schl.gc.ca d) Newfoundland and Labrador Housing and Homelessness Network @ www.nlhhn.org | | | | | | |
| What other factors are to be considered to support the need for additional rental housing in your community? Please attach information that supports the current or future need for the type of housing in the proposed project. List and submit copies of any recent studies, surveys or other relevant information including a waiting list of names for proposed project. | | | | | | |

Financial Considerations

1. Preliminary Capital Cost Estimate

| | ltem | Cos | st |
|-------------------|---------------------------------------|-----|------|
| Land: | Current Appraised value of land | | |
| | Appraisal/Legal Fee | | |
| | Environmental | | |
| | Survey/Title/Recording Fees | | |
| | Other (Specify) | | |
| Total Estimated I | and Costs: | | |
| Building(s): | Construction Contract/Services | | |
| | Appliances/Equipment | | |
| | Other (Specify) | | |
| Total Estimated I | Building Costs: | | |
| Site Improvemen | ts: On Site Servicing | | |
| | Landscaping | | |
| | Other (Special) | | |
| Total Estimated | Site Improvements Costs | | |
| Administration: | Architects Fees | | |
| | Audit/Legal Fees | | |
| | Consultant/Inspection Fees | | |
| | Contingency | | |
| | Interest Incurred During Construction | | |
| | Municipal Fees | | |
| | Other (Specify) | | |
| Total Estimated | Administration Costs: | | |
| Subtotal: | | | |
| Net HST Paid (les | s any rebate) | | |
| Total Estimated (| Capital Cost: | | |
| Do you own land | for this project? | YES | □ NO |
| Has this land bee | n zoned for residential development? | YES | □ NO |

2. Capital Financing/Funding Sources

| Permanent Loans/Mortgages | Total Financing/ Funding | Interest Rate | Term/A | | Annual Debt Service | Commitment Date |
|--|-----------------------------|------------------|--------|-----|------------------------|--------------------|
| 1. | \$ | % | / | yrs | \$ | |
| 2. | \$ | % | / | yrs | \$ | |
| 3. | \$ | % | / | yrs | \$ | |
| 4. | \$ | % | / | yrs | \$ | |
| Owner's Equity | | | | | | |
| 5. Cash | \$ | | | | | |
| 6. Land | \$ | | | | | |
| 7. Property | \$ | | | | | |
| Other Financing/Funding | | | | | | |
| 8. Other NL Govt./Agency | \$ | | | | | |
| 9. Federal Govt./Agency | \$ | | | | | |
| 10. Municipality | \$ | | | | | |
| 11. Grants | \$ | | | | | |
| 12. Other | \$ | | | | | |
| Subtotal | \$ | | | | | |
| Affordable Housing Program Forgivable Grant | \$ | | | | | |
| Totals | \$ * | | | | | |

Note:

If approved, the disbursement of Affordable Housing forgivable loan funds is conditional on all other funding sources being confirmed and in place.

^{*}Should equal Total Estimated Capital Cost on previous Page 27

3. Operating Budget

| ESTIMATED ANNUAL REVENUES | YEAR 1 | YEAR 2 | YEAR 3 | YEAR 4 | YEAR 5 |
|--------------------------------------|--------|--------|--------|--------|--------|
| 1. Rents (less vacancy rate of 2.5%) | | | | | |
| 2. Other (Specify) | | | | | |
| 3. Operating Contributions by Others | | | | | |
| Total Estimated Annual Revenues | | | | | |

| ESTIMATED ANNUAL EXPENSES | YEAR 1 | YEAR 2 | YEAR 3 | YEAR 4 | YEAR 5 |
|--|--------|--------|--------|--------|--------|
| Administration Expenses | | | | | |
| 1. Accounting | | | | | |
| 2. Professional Fees | | | | | |
| 3. Office Overhead | | | | | |
| 4. Salaries/Benefits | | | | | |
| 5. Property Management Fees | | | | | |
| 6. Other (specify) | | | | | |
| Sub-total: Administration Expenses | | | | | |
| Operating Expenses | | | | | |
| 1. Heating, Lighting & Hot Water | | | | | |
| 2. Security | | | | | |
| 3. Insurance | | | | | |
| 4. Municipal Taxes (property & water) | | | | | |
| 5. Other (specify) | | | | | |
| Sub-Total: Operating Expenses | | | | | |
| Maintenance Expenses | | | | | |
| 1. Building Maintenance (Materials/salaries) | | | | | |
| 2. Grounds Maintenance (Materials/salaries) | | | | | |
| 3. Service Contract (attach list) | | | | | |
| 4. Garbage Removal | | | | | |
| 5. Snow Clearing | | | | | |
| 6. Other (specify) | | | | | |
| Sub-Total: Maintenance Expenses | | | | | |
| Other Expenses | | | | | |
| 1. Debt Servicing | | | | | |
| 2. Replacement Reserve | | | | | |
| 3. Other (specify) | | | | | |
| Sub-Total: Other Expenses | | | | | |
| Total Estimated Annual Expenses (a) | | | | | |
| Estimated Annual Revenues (b) | | | | | |
| Profit (Loss) (b-a) | | | | | |

Technical Requirements

1. Design Brief

| Please complete the following by providing a description of the components, as per the examples provided | | | | |
|--|---|--|--|--|
| Components | Description | | | |
| Site Work: | | | | |
| | | | | |
| | | | | |
| | (e.g. access roads, water & sewer service, parking and walkways) | | | |
| Building Architype: | | | | |
| | | | | |
| | | | | |
| 5 1111 5 1 | (e.g. Row housing, Over/Under, Duplex, Apartment Building, etc) | | | |
| Building Envelope: | | | | |
| | | | | |
| | | | | |
|) | (e.g. exterior walls, roof and foundation) | | | |
| Woodwork: | | | | |
| | | | | |
| | | | | |
| Doors /Mindows | (e.g. kitchen cabinet hardware, including: drawer slides, door pulls, hinges; stair and corridor handrails, closet rods and shelves) | | | |
| Doors/Windows: | | | | |
| | | | | |
| | (a a dears dear frames dear hardware windows) | | | |
| Finishes: | (e.g. doors, door frames, door hardware, windows) | | | |
| rillisties. | | | | |
| | | | | |
| . | (e.g. flooring, including: vinyl, carpet, quarry tile; walls, including: ceramic tile; ceilings, including: acoustic ceiling tile) | | | |
| Manufactured | | | | |
| Specialties | | | | |
| | | | | |
| . | (e.g. appliances, including: domestic kitchen and laundry; washroom accessories) | | | |
| Mechanical | | | | |
| | | | | |
| | | | | |
| El. a. 2 a. l | (e.g. fire extinguishers, plumbing fixtures, domestic fans, HVAC equipment) | | | |
| Electrical | | | | |
| | | | | |
| | | | | |
| Accesibility | | | | |
| Accessibility | | | | |
| Features | | | | |
| | | | | |
| Lini, and Affaitable | (e.g. bathroom, kitchen, entrances, circulation (hallway) site, etc.) Applies to at least one unit | | | |
| Universal/Visitable | | | | |
| Design Features | | | | |
| | | | | |
| E | (e.g level no step entrance, accessible bathroom, wide interior doors, etc.) Applies to all other units besides the accessible unit. | | | |
| Energy Efficiency | | | | |
| Features | | | | |
| | | | | |
| | | | | |
| | (Energy efficiency requirements as per the latest edition of the National Building Code.) | | | |

2. Proposed Housing Project

| Please complete the following: | | | | | |
|---|--------------------------|--|--|--|--|
| Do you own the site/building? | es | If no, who is the registered owner? | | | |
| Describe the site topography. Is it a level or sloping site? Also, ability to accommodate Universal Design requirements of a level, no step entrance. | | | | | |
| | | | | | |
| What is the current zoning designation? | | Is rezoning required? Yes No | | | |
| Are there any encumbrances, liens, chai | rges or assessments | Provide details: | | | |
| currently on title application to the pro | | | | | |
| Yes | □No | | | | |
| Has an environmental assessment been (If yes, provide a copy with your propos | sal submission) | □Yes □No | | | |
| How many affordable rental housing un | its are planned for the | project? | | | |
| Will the project include any market rent | | How many years will you agree to maintain | | | |
| the proposed affordable housing units? | If yes, how many? | affordable rents? | | | |
| ∏Yes ∏No | | 15 years 20 years | | | |
| | | | | | |
| How many accessible affordable housin | g units will be included | 1? | | | |
| Indicate what type of development is pl | anned. | What type of building form is being considered? | | | |
| ☐ New construction | | Semi-detached | | | |
| Addition to an existing residential st | | Row Housing | | | |
| Conversion from non-residential to | residential use | ☐ Apartment Building ☐ Stand Alone | | | |
| Other | | MURB (Multi-unit Residential Building- | | | |
| | | Over/Under configuration) | | | |
| Gross area of building: | What is the distance | to an acute care hospital or health care centre? | | | |
| Gross area or building. | Same Communit | _ | | | |
| Provide Estimated Size of Units: | | | | | |
| Type of Unit | Number of Units | Area Per Unit (M²) | | | |
| Bachelor | | | | | |
| One-bedroom | | | | | |
| Two-bedroom | | | | | |
| Three-bedroom | | | | | |
| | Mariala Alama I. I.I. C | | | | |
| | which thresholds of e | Estimated construction timeframe in Which thresholds of energy efficiency will your project achieve? | | | |
| months: | | | | | |

3. Existing Building:

| z. zwienie zaname. | | |
|--|-------------------------|-----------------------------|
| Please complete the following: | | |
| Current or most recent use of the building: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| If the building was funded through a past government program | for social housing or h | ealth purposes, please |
| provide details: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Is there an outstanding mortgage on the existing project? | What year was the b | ouilding constructed? |
| | | |
| ☐Yes ☐No | | |
| | | |
| Construction Type (i.e., wood frame, concrete block, etc.): | Number of | Gross area of the building: |
| Construction Type (i.e., wood frame, concrete block, etc.). | Storey's: | Gross area of the building. |
| | Storey S. | |
| | | |
| | | |
| | | |
| | | |
| Provide a Condition Report (See Technical Standards, Conversion of Exis | _ | A Dago 16) |
| (See Technical Standards, Conversion of Exis | ung bullulngs, Annex i | 4, ruye 10) |
| | | |

Respondent Capacity

1. Project Experience

| Please complete the following: | |
|---|---|
| Experience in Operating Housing Projects or construc | cting multi-unit housing projects: |
| | |
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| | |
| Description of Partners: | |
| | |
| | |
| | |
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| | |
| | |
| What qualifications (sonsiderations would you like to | have considered as part of the application process?: |
| What qualifications/considerations would you like to | Thave considered as part of the application process!. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Have you received AHI project funding | If Yes, please provide name of the previous project |
| previously? | funded: |
| ☐Yes ☐No | |
| | |
| | |